



# Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

December 13, 2023

6:00pm

## AGENDA

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: Kyle Myers, Chairperson  
 James Allen, Vice Chairperson  
 Kim Colton  
 Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for November 15, 2023. (For possible action)
- IV. Approval of the Agenda for December 13, 2023, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
  - 1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates from Commissioner Naft's Newsletter and any other updates from Clark County. (For discussion only)
  - 2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report and update from Victor Peters with Nevada Department of Transportation regarding upcoming projects. (For Discussion only)
  - 4. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 5. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)
  - 6. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
  - 7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
  - 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
  - 9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
  - 10. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)
  - 11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
  - 12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
- VI. Planning and Zoning: None

VII. General Business: None

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: January 10, 2024.

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046  
<https://notice.nv.gov>



# Searchlight Town Advisory Board

November 15, 2023

## MINUTES

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Board Members: Kyle Myers – Chairperson  
James Allen – Vice Chairperson  
Kim Colton  
Kayla McInnis  
Robert Shawn – Absent

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
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6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for October 11, 2023. (For possible action)  
  
Moved by: Kyle Myers  
Action: Approved as written  
Vote: 4-0
- IV. Approval of the Agenda for November 15, 2023, and Hold, Combine, or Delete any Items. (For possible action)  
  
Moved by: Kayla McInnis  
Action: Approved  
Vote: 4-0

**BOARD OF COUNTY COMMISSIONERS**  
JAMES B. GIBSON, Chair • TICK SEGERBLOM, Vice Chair  
JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT  
KEVIN SCHILLER, County Manager



V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Trunk or Treat, and any other updates from Clark County. (For discussion only)

Mark Moskowitz thanked the Searchlight Betterment Organization for all their hard work with the Trunk and Treat, and Sue Bishop with Silver Rider for the Haunted Bus. The event was a great success.

Commissioner Naft's newsletter is available in the back.

2. Recognize Teresa Marshall for her Halloween Haunted House to the community of Searchlight. (For discussion only)

This item moved until Ms. Marshall arrives.

3. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Jeter provided the report.

Calls for Service: 28  
Traffic Citations: 15  
DUI: 1  
Battery Domestic Violence Arrests: 0  
Bookings: 2  
Juvenile Citations: 0

4. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

October 2023 Statistics:

Calls for Service: 9  
Medical – 6  
Fire – 3

Kim Colton introduced Henderson Constable Kenny Taylor. He explained what a constable does and left his contact information on the back table.

5. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

October 2023 Court Calendar:

Arraignments: 21  
Status Checks: 18

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All – Hearings – Trials: 16

Action Taken:

New Civil Citations Filed: 211

New Traffic or Misdemeanor Citations Filed: 76

New Criminal Complaints Filed: 4

Cases Closed: 266

All courts are open to the public and begin at 10 am.

6. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

October 2023

3.63MGD

No major leaks or issues to report. The pump on well S-2 was replaced. A brief discussion on storage capacity and if Searchlight could support new businesses. Ms. Flanagan provided a chart on the water levels for well S2, which has remained stable from 2013 until present.

7. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)

Sue Bishop handed out a report to the board and the public. Searchlight Express, Vegas Express, and Searchlight Vegas Express ridership are all showing an increase in ridership.

Silver Rider will be offering free rides in Laughlin on Thanksgiving, Christmas and New Year's Eve and New Year's Day.

Silver Rider had their third annual employee appreciation picnic and Bus Rodeo. It was a great success with community leaders and employees having a chance to compete in a driving contest and have a good time.

SNTC participated in the health fair at the Aquarius and National Night Out. Sue Bishop, Laughlin Operation Supervisor, and family decorated the haunted bus and participated at Laughlin and Searchlight events.

Silver Rider is holding a Toy Drive with large collection cans placed in the community for donations. A bus will be decorated with Santa and his elves to distribute gifts to the children on December 21<sup>st</sup> at the Silver Rider facility.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

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Kayla McInnis read September's report.

October 2023 Statistics:

October 2023: Treated an average of 40 gallons per day.  
October 2022: Treated an average of 38 gallons per day.  
Flow, Decreased by 2,000 gallons per day from this time last year.

Sewer service complaints: 0  
Call before You Dig Tickets: 7 tickets received for October 2023.

9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities.  
(For discussion only)

Statistics: October 2023  
Programs: 0  
Visits: 0

Cal-Nev-Ari:  
Programs: 5  
Visits: 37

Holiday Party will be on December 18<sup>th</sup> at the Searchlight Community Center from 5:30p.m.-  
6:30p.m. following the parade.

Michele Brown provided information for the Christmas House decorating contest to be held after the  
Parade on December 18<sup>th</sup>.

Contact information:  
A'Lonn Bilbray, Supervisor  
Michele Brown, Recreation Assistant  
Searchlight Office: (702) 297-1682  
Office hours: Monday - Thursday 8:30 am to 1:30 pm.  
Laughlin Office: (702) 298-3413

10. Receive a report Tyler Young from the Searchlight Library regarding current and upcoming programs.  
(For discussion only)

Michael Chapman proved the report.

Upcoming events:  
Sewing  
Storytime  
Movies  
Book club  
Artisan Club  
Kids Cafe

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Calendars are on the back table.

Contact the Library for dates and times of the classes and events.

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Kyle report two stop signs repaired and a traffic sign.

*Number V.2. was moved.*

*An award of recognition was presented to Teresa Marshall by Mark Moskowitz and Kim Colton for the Haunted House she provided to the community on Halloween.*

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Judy Bundorf provided information for the Museum Guild annual public meeting event, to be held at the Searchlight Community Center, November 18<sup>th</sup> from 1:00 pm – 4:00 pm. Refreshments and raffles.

Program will include:

Mark Hall Patton

Jane Bunker Overy

County and Western Artist “Billy Kay”

Equinox Gold is having their free cactus donation hosted at Walking Box Ranch. To be held December 2<sup>nd</sup> from 8:00 am to noon.

Native Cactus species available are:

Barrel, Cholla, Beavertail, Prickly Pear, Hedgehog.

Michele Brown provided information for an electronic recycling drive.

VI. Planning & Zoning: None

VII. General Business:

1. Review, discuss, and approve the 2024 Searchlight Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)

After a brief discussion the meeting dates were approved. Chair Myers motioned to approve. Upon a voice vote the Searchlight Town Advisory Board approved the 2024 meeting dates 4-0.

VIII. Public Comment:

Kelly Lehr from UNR introduced herself and provided information for programs and events, including getting community gardens started. Her office hours are Tuesday – Thursday at 55 Civic Way in Laughlin.

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IX. Next Meeting Date: December 13, 2023

X. Adjournment: 7: 15 pm

*These minutes are in draft form and will be formally approved at the December 13, 2023, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the January 10, 2024.*

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

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